

# Alexandros (Alexander) G. Alexakis

**Home:** Olympiados 11 Kardamitsia, Ioannina, 45500, Greece, tel. +30-26510-78464.

**Work:** University of Ioannina, School of Philosophy, Department of Philology, Division of Medieval and Modern Greek Literature, tel. +30-26510-05133.

## Academic Training:

1992 D.Phil. Byzantine Literature Oxford University Award of Degree: 3 March

**Dissertation:** *Codex Parisinus Graecus 1115 and its Iconophile Florilegium.*

Supervisor: Prof. Cyril Mango

1987 BA. Classics University of Crete (GR.), Award of Degree: 08/13

1983 BA. Law University of Athens. Award of Degree: 07/28

## Academic Experience:

### EMPLOYMENT:

2010/12/29—Present: **University of Ioannina:** Appointed **Professor** of Byzantine Philology.

2010/02/22: **University of Ioannina:** Elected **Professor** of Byzantine Philology.

2003 December—2010/02/22: **University of Ioannina,** Greece, School of Philosophy, Dpt. Of Philology: **Associate Professor** of Learned Byzantine Philology.

2003 June—2004 June: **The Richard Stockton College of New Jersey, USA:** Appointed to the *Peter and Stella Yanos Assoc. Professorship* of Hellenic Language and Literature (on unpaid leave).

2000 Sept.—2004 June: **RSCNJ:** **Associate Professor** of Greek Language and Literature.

1999 July—2000 July: **Columbia University,** Department of Religion/Department of Classics: **Associate Professor.**

1994 July—1999 June: **Columbia University,** Department of Religion (From Fall 1996: Associate member of the Department of Classics): **Assistant Professor** of Byzantine Studies.

1994 July—2000 July: **Dumbarton Oaks: Research Associate.** Byzantine.

1991 July—1994 June: **Dumbarton Oaks: Research Associate** *Hagiography Project.* Development of a database based on Greek Saints' Lives, now available through the Dumbarton Oaks web site.

1987-1988: **Pankretion High School,** Herakleion Crete, (Greece.): Instructor of History, Ancient Greek, and Sociology.

1983-1988: Member of the **Bar Association** of Herakleion Crete (Greece).

### VISITING APPOINTMENTS

2019, 5-14 Sep./2018, 11-19 Sept. Bucharest-Constanta: Instructor of the “Annual School of Byzantine Studies”, sponsored by The Institute for Advanced Studies in Levant Culture and Civilization, in partnership with the University of Bucharest, “Ovidius” University of Constanța, the National University of Political Studies and

Public Administration and the National History and Archaeology Museum of Constanța, Rumania.

2017, 30 Aug. – 5 Sept.: **CEREFREA (Bucharest)** Taught two seminars on Byzantine Paleography at the Summer School organized by the History Faculty of the University of Bucharest, le Centre Régional Francophone de Recherches Avancées en Sciences sociales (CEREFREA Villa Noël) et l'Institut de Recherche de la même Université, avec le soutien de l'Agence universitaire de la Francophonie en Europe centrale et Orientale et sous la codirection scientifique de Monsieur Paolo Odorico (CéSor, EHESS, Paris).

2017- 2019: **Hellenic Open University:** Instructor of the Graduate Program “Orthodox Theology”. I have supervised three Master’s theses, so far.

2013-Present: **Hellenic Open University:** Instructor of the yearly course “Ancient Greek and Byzantine Texts”.

2005/2007/2009/2011/2013/2015/2017/2019 July: **The American School of Classical Studies at Athens, Gennadeios Library**, Athens, Greece: Instructor of Byzantine Greek for the Byzantine Greek summer school in Medieval Greek Language and Paleography. A Program supported by the A. G. Leventis Foundation.

2004 Sept.- 2017 Aug.: **Ecclesiastical Academy of Vella:** Visiting Prof. teaching courses in Introduction to Philosophy, History of Philosophy, Hymnography, Hagiography and History of Orthodox Monasticism, Elementary Latin.

2000/01/03 June, 2016, 2020 July: **Dumbarton Oaks Library and Collection:** Faculty member of the Byzantine Greek Summer School (together with Prof. George Dennis and Dr. Alice-Mary Talbot and with Prof. Stratis Papaioannou in 2016).

1994 Fall semester: **University of Maryland: Visiting Professor**, *Ancient World History*.

1993 Sept.—1995 Sept.: **King's College London: Research Assistant** *Dictionary of Neo-Platonism*. Assisted on collecting information on the late Antique/Early Byzantine history of ideas on Neo-Platonism.

## **OTHER APPOINTMENTS**

2019 July – present: **Coeditor** of the Byzantine section of the *Dumbarton Oaks Medieval Library* (Harvard University Press).

2020 July 27-28: **Member** of the External Evaluation Committee for the “Joint Graduate Programme in Byzantine Studies and the Latin East” of the Departments of Byzantine and Modern Greek Studies and History and Archaeology of the University of Cyprus, Nicosia, Cyprus

2020 Feb. 17-20: **Member** of the External Evaluation Committee for the “Undergraduate Programme in Byzantine and Modern Greek Studies” the “Master’s Programme in Modern Greek Studies” and the “Doctoral Programme in Modern Greek Studies” of the Department of Byzantine and Modern Greek Studies of the University of Cyprus, Nicosia, Cyprus.

2008—2019 June: **Member of the Editorial Board** of the Greek section of the series *Dumbarton Oaks Medieval Library*.

2007—Present: American School of Classical Studies at Athens, Committee on Libraries and Archives, “Application Voting Participant”.

2005 Sept.—2010: **Editing Director** of the journal of the Department of Philology, (ΔΩΔΩΝΗ: Φιλολογία), University of Ioannina.

2010: Boston University and Brigham Young University asked me to evaluate faculty members for tenure and promotion.

2010 and 2008: I evaluated Research Project Proposals submitted by the University of Louvain, Belgium, and the Ionian University, Corfu, Greece to their relevant governmental agencies/ministries.

2009-2011: Program Director for the Exchange Program between the “International Center of Hellenic Education, St. Niarchos” of the University of Ioannina and the University of Seattle, WA, USA.

1994—Present: **Peer reviewer** for the publishers Brill, Brepols, Columbia University Press, the Dumbarton Oaks Publications, Lexington Books, the Notre Dame University Press, and for the journals *Arc*, *Byzantinische Zeitschrift*, *Dumbarton Oaks Papers*, *Greek Roman and Byzantine Studies*, *Journal of Medieval Religious Cultures*, *Medioevo Greco*, *Proceedings of the Danish Institute at Athens* (vol. 6), *PHRONEMA*, *Δελτίον της Χριστιανικής Αρχαιολογικής Εταιρείας* and *ΔΩΔΩΝΗ (Ιστορίας-Αρχαιολογίας)*.

2004—Present: I have served on numerous Search Committees and on almost all the promotion and tenure Committees of my Department which number more than 40, in addition to some 40, at least, Search and Tenure Committees at the Universities of Athens, Thessalonike, Patras, Ionian University, University of Crete, and the Ecclesiastical Academies of Vella and Thessalonike.

## **ADMINISTRATIVE APPOINTMENTS AND COMMITTEE WORK**

### **UNIVERSITY OF IOANNINA:**

2020 Sept. 1 – 2022 Aug. 31: **Chair** of the Department of Philology.

2020 Sept. 1 – 2022 Aug. 31: **Member**, University Senate

2019 Nov. 27-30: Vice-President of the Organizing Committee of the 10th Meeting of the Greek Byzantinists in Ioannina.

2018 Sept. 1—Aug 30 2020. **Director**, the Graduate Studies Program of the Medieval and Modern Greek Division of the Department of Philology.

2017 Sept. 1—Nov. 30: **Chair** of the Department of Philology.

2016—2020 Substitute Member of the Board of Directors of the Public Agency DOATAP (a Greek government agency overseeing the accreditation of foreign Academic degrees in Greece).

2015—2017 **Director**, Division of Medieval and Modern Greek Philology.

2011 Sept. 1—2015 Nov. 30: **Chair** of the Department of Philology.

2009—2012, 2013—2015: **Member**, University Senate

2011—2015 (intermittently): **Acting Dean** of the School of Philosophy

2011—2015: Member, Governing Committee of the “International Center of Hellenic Education St. Niarchos” of the University of Ioannina

2011—2015: Chair, Committee on Academic Honesty (Department of Philology)

2010—2015, 2017-2020: Member, Committee of Student Affairs

2010—2013: Departmental Representative to the University Committee on Research

2009—2015: Member and Chair, Internal Committee for Departmental Evaluation.

2009—2011: **Associate Chair** of the Department of Philology

2008—2009: **Director** of the Division of Medieval and Modern Greek Philology.

2006—2011, 2013-2015: Member, Graduate Studies Committee

2005—Present: Member, Graduate Studies Examination Committee.

### **THEOLOGICAL ACADEMY OF VELLA, IOANNINA:**

2006 Sept.—Sept. 2018: Member of the Governing Committee.

**THE RICHARD STOCKTON COLLEGE OF NEW JERSEY:**

2002—2003: Member of the Committee on Academic Honesty.

2001—2002: Member of the Committee “The Richard Stockton College Vision 2010”, for the external evaluation of the College.

**COLUMBIA UNIVERSITY**

1995—2000: Graduate Program Admissions Committee (Department of Religion).

**DUMBARTON OAKS**

1994—2000: Library Committee

**Publications:****Books:**

**2018 Nov.: *Γάμοι, Κηδείες και Αυτοκρατορικές Μεταμέλειες: Ο Βίος του Πατριάρχη Ευθυμίου*, [Κείμενα Βυζαντινής Ιστοριογραφίας 16] 2nd edition, with a new critical edition of the text and augmented Introduction and Annotation (Athens, Editions KANAKH, 2018), Introduction, **critical edition**, translation into Modern Greek, and annotation of the *Vita Euthymii Patriarchae*.**

**2011 June. *The Greek Life of St. Leo bishop of Catania (BHG 981b)*, (Introduction, Critical Edition, Commentary and Appendix by A. Alexakis, Translation into English by S. Wessel) [Subsidia Hagiographica 91] (Brussels, Société des Bollandistes, 2011).**

**Reviews:** J. Nimmo Smith, *Journal of Theological Studies* 63.2 (Oct 2012), 758-762;

A. Acconcia-Longo, *Jahrbuch der Österreichische Byzantinistik* 62 (2012), 281-286;

Th. Hoffmann, *Quellen und Forschungen aus Italienischen Archiven und Bibliotheken* 92 (2012), 664-66;

F. Tinnefeld, *Deutsches Archiv für Erforschung des Mittelalters* 68 (2012), 664;

R. Failler, *Revue des Études Byzantines* 71 (2013), 295-296;

J. Simón Palmer, *Erytheia* 34 (2013), 359-362;

R. Ceulemans, *Medioevo Greco. Rivista di Storia e Filologia Bizantina* 13 (2013), 382-386;

R. Greenfield, *Speculum* 89.4 (2014), 1102-1104;

A. Peters-Custot, *Revue de l'Histoire des Religions* 3 (2014), 504-507.

E. Καλτσογιάννη. *Βυζαντινά* 34 (2015-2016), 393-397.

**2008 Dec. *Αγαθίου Ιστορίαι*, [Κείμενα Βυζαντινής Ιστοριογραφίας 18] (Athens, Editions KANAKH, 2008). Introduction, translation into Modern Greek and annotation of the *Historiarum libri V* of Agathias of Myrina.**

Awarded the 2011 Prize for Best Translation of Earlier/Ancient Greek Text into Modern Greek by the Hellenic Society of Translators of Literature.

**2006 Oct. *Γάμοι, Κηδείες και Αυτοκρατορικές Μεταμέλειες: Ο Βίος του Πατριάρχη Ευθυμίου*, [Κείμενα Βυζαντινής Ιστοριογραφίας 16] (Athens, Editions KANAKH, 2006), Introduction, translation into Modern Greek and annotation of the *Vita Euthymii Patriarchae*.**

**1996 Dec. *Codex Parisinus Graecus 1115 and Its Archetype.* [Dumbarton Oaks Studies 34] (Washington DC, 1996).**

**Reviews [selective]:**

- Dr. J. Munitiz in *Journal of Theological Studies* 49.1 (April 1998), p. 417-422;  
Prof. M. Cacouros in *RÉB* 56 (1998), p. 275-276,  
Prof. J. Declerck, in *Scriptorium* 51.2 (1997), p. 139\*-140\*,  
Dr. P. Engelbert O.S.B., in *Archivum Historiae Pontificiae* 36 (1998), p. 221-224,  
Prof. A. Louth in *Saint Vladimir's Theological Quarterly* 44.2 (2000), p. 209-212.

**Book co-authored:**

**2016 March 28:** R. Greenfield and A.-M. Talbot, *Holy Men of Mount Athos*, [Dumbarton Oaks Medieval Library 40], (Cambridge MA, London, Harvard Univ. Press, 2016).

Contributed the critical edition of the Life of Euthymios the Younger, pp. 2-124 [even], and pp. 643-645, 649-654 (also edited major parts of the entire volume).

**Book Chapters:**

**2021** 1) Chapter 2 Artists and Patrons: 2. Nikephoros Kallistou Xanthopoulos, *Logos on the miracles at the Zoodochos Pege shrine (BHG 1073)*, between 1308 and 1320. Miracle no. 11. Salvation of mosaicists .

2) Chapter 13 Understanding Beauty: 2. Nikephoros Kallistou Xanthopoulos, *Logos...*

a. *Laudatio* of Constantinople and *ekphrasis* of St Sophia: pp. .

b. *Ekphrasis* of the church of the Source: pp. .

In Ch. Barber (series editor): *Medieval Texts on Byzantine Art and Aesthetics*, vol. 3, Ph. Spingou (ed.) *From Alexios I Komnenos to the rise of Hesychasm* (1081 – ca. 1330), Cambridge, Cambridge Univ. Press, (τυπώνεται).

**2015** “Byzantine Florilegia”, in K. PARRY (ed.) *The Wiley Blackwell Companion to Patristics*, Oxford, Wiley Blackwell, 2015, 15-50.

**2008** “Μορφολογικές παρατηρήσεις στην *Εύχη Μυστική*, δι’ ἧς ἐπικαλεῖται τὸ Πνεῦμα τὸ ἅγιον ὁ αὐτὸ προορῶν τοῦ Συμεῶν τοῦ Νέου Θεολόγου” in A. MARKOPOULOS (ed.), *Η Ποίηση του Συμεῶν του Νέου Θεολόγου* (Athens, Editions KANAKH, 2008), 37-60.

**Reviews:** M. D. Lauxtermann, *Byzantina Symmeikta* 19 (2009), 291-297;

E. Afentoulidou, *Bryn Mawr Classical Review* 2010.02.61 (on-line);

I. Perczel, *Byzantinische Zeitschrift* 103/1 (2010), 235-243, esp. 237-239.

I. Vassis, *Ελληνικά* 60 (2010), 437–441.

**Computerized Database:**

See above under Academic Experience, Dumbarton Oaks Research Associate.

**Articles:**

2021 “Lawyers Having Fun in Justinianic Constantinople. Agathias’ poem on a case of *coitus non initiatus* (AP 5.294)”, in *Festschrift in honor of K. Bourdara Professor of the Law School, University of Athens* (Forthcoming).

2021 “Additional Identifications of the fontes of the Florilegium Marcianum edited by Prof. P. ODORICO”, in *Byzantinische Zeitschrift*, forthcoming.

2020 “Patristic Texts and the Council of Ferrara-Florence”, in A. Bucossi, A. Calia (eds.) *Contra Latinos et Adversus Graecos, The Separation between Rome and Constantinople from the Ninth to the Fifteenth Century* [Bibliothèque de Byzantion 22], Leuven, 2020, 431-448.

2019 “Ο ἅγιος Γεδεών ἐπὶ τῇ βάσει τῶν πηγῶν τῆς ἐποχῆς του καὶ τῶν μεταγενεστέρων”, in *Πρακτικὰ Ἀ’ Ἀγιολογικῆς Ἐπιστημονικῆς Ἡμερίδος «Ὁ Νεομάρτυς Ἅγιος Γεδεών. Διακόσια ἔτη ἀπὸ τὸ μαρτύριό του (+1818-2018)»*, Λάρισα, Ἱερά Μητρόπολις Λαρίσης καὶ Τυρνάβου, 2019, 27-46.

2017 “Παρατηρήσεις πάνω σὲ δύο χειρόγραφα τῶν Μετεώρων ποὺ παραδίδουν τὸν Βίο τοῦ ἁγίου Λέοντος Ἐπισκόπου Κατάνης (BHG 981b)”, in the volume, Municipality of Kalambaka (ed.), *Ἰωβηλαῖον, Τιμητικὸς τόμος Σεβασμιωτάτου Μητροπολίτου Σταγῶν καὶ Μετεώρων κ. Σεραφεῖμ*, (Kalampaka, 2016), 673-677.

2015 “Andronikos Kamateros. Some Comments on a Recent Edition of the First Part of his *Sacred Arsenal*”, review-article in *Medioevo Greco* 15 (2015), 299-308.

2015 (In collaboration with Prof. G. MAVROMATIS): “Eleven Documents from the *Acta* of the Monastery of St. John the Forerunner of Vazelon in Trebizond”, in TH. ANTONOPOULOU, S. KOTZABASSI, M. LOUKAKI, (eds.) *Myriobiblos, Essays on Byzantine Literature and Culture*, Berlin – New York, De Gruyter, 2015, 1-23.

2015 “Ο Ἅγιος Δημητριανὸς Χύτρων, ὁ Ἅγιος Λέων Κατάνης καὶ οἱ Βίοι τους (Παράλληλοι);” in TH. GIANKOU and CH. NASSIS (eds.), *ΚΥΠΡΙΑΚΗ ΑΓΙΟΛΟΓΙΑ ΠΡΑΚΤΙΚΑ Α’ ΔΙΕΘΝΟΥΣ ΣΥΝΕΔΡΙΟΥ Παραλίμνι, 9-12 Φεβρουαρίου 2012* (Agia Napa, Cyprus, 2015), 75-86.

2013 “From Papyrus to Parchment: Additional Problems of the Transmission of 8<sup>th</sup> Century Theological Texts”, *Byzantion* 63 (2013), 1-12.

2012 “Ο Βίος του Οσίου Ηλία του Νέου και η Σπάρτη στην Αγιολογία της Εποχής”, in the *Proceedings of the International Meeting “Byzantine Greece and Southern Italy, The case of Hosios Elias the Younger”*, Sparta, 2012 (Archimandrite PAMPHILOS and A. ANTONOPOULOS (eds.), *Βυζαντινή Ελλάδα – Κάτω Ἰταλία, Ὁσίου Ἡλίας ὁ Νέος (823-903), Πρακτικά*, (Ι. Μονὴ Ἀγ. Ἀναργύρων Πάρνων, 2011), 39-47.

2011 “Some Remarks on Dogmatic Florilegia, based mainly on the Florilegia of the Early Ninth Century”, in P. VAN DEUN AND C. MACÉ (eds.) *Encyclopedic Trends in Byzantium? Proceedings of the International Conference held in Leuven, 6-8 May 2009*, [Orientalia Lovaniensia Analecta 212] (2011), 45-55.

2011 “A Meeting of Hypatia of Alexandria with St. Febronia of Nisibis in the Life of Sts. David, Symeon and George of Lesbos”, in: D. Sullivan, E. Fisher, and S. Papaioannou (eds.), *Byzantine Religious Culture: Studies in Honor of Alice-Mary Talbot* (Leiden and Boston: Brill, 2011), 19-30.

2009 (In collaboration with Prof. G. MAVROMATIS): “Τα ACTA της Μονής Βαζελώνος στα κατάλοιπα του Ν. Μ. ΠΑΝΑΓΙΩΤΑΚΗ και οι προοπτικές για μια νέα έκδοσή τους” in S. ΚΟΤΖΑΒΑΣΣΙ and G. MAVROMATIS (εκδ.) *Realia Byzantina*, (Berlin, De Gruyter, 2009), 151-166.

2009 “A Methodological Exercise: A New Approach to the Issue of the Authenticity of the *Testamentum ad cives* (CPG 3751), attributed to Epiphanius of Salamis”, in *Byzantion* 59 (2009), 9-19.

2008 “Two Verses of Ovid Liberally Translated by Agathias of Myrina (*Metamorphoses* 8.877-878 and *Historiae* 2.3.7)”. in *Byzantinische Zeitschrift* 101/2 (2008), 609-616.

2007 “Official and Unofficial Contacts between Rome and Constantinople before the Council of Lyons (1274)”, *Annuario Historiae Conciliorum* 39/1 (2007), 95-124.

2007 «Βίος και Πολιτεία της Αγίας και Ένδοξης Θαυματουργής Αυτοκράτειρας Θεοφανώ (BHG 1794)», Introduction, Translation into Modern Greek and detailed annotation, (in collaboration with my graduate students D. RAPTIS, A. RAPTI, N. SKOUMPOS, E. ZARAVELA and D. GATZOGIA), *ΕΠΕΤΗΡΙΣ ΑΝΩΤΑΤΗΣ ΕΚΚΛΗΣΙΑΣΤΙΚΗΣ ΑΚΑΔΗΜΙΑΣ ΒΕΛΛΑΣ*, (Ioannina, 2007), 147 -227.

2004 “The Modesty *Topos* and John of Damascus as a Not-so-Modest Author” in *Byzantinische Zeitschrift* 97/2 (2004), 521-530.

2003 With Prof. E. CHRYSOS and Dr. N. TSIRONI: “The Educational Background of Monophysitism”, in the *Annuario Historiae Conciliorum* 35 (2003), 24-49.

2001 “The *Epistula ad Marinum Cypri presbyterum* of Maximos the Confessor (CPG 7697.10) Revisited. A Few Remarks on Its Meaning and History”, in *Byzantinische Zeitschrift* 94/2 (2001), 545-554.

2001 “Was there Life beyond the Life Beyond? Byzantine Ideas on Reincarnation and the Final Restoration”, in *Dumbarton Oaks Papers* 55, (2001), 155-177.

2000 “The Greek Patristic *Testimonia* Presented at the Council of Florence (1439) in Support of the *Filioque* Reconsidered”, in *Revue des Études Byzantines* 58, (2000), 149-165.

1998 “*The Dialogue of the Monk and Recluse Moschos Concerning the Holy Icons. An Early Iconophile Text*”, in *Dumbarton Oaks Papers* 52 (1998), 187-224.

1997 “Before the Lateran Council of 649: The Last Days of Emperor Herakleios and Monotheletism”, in *Annuario Historiae Conciliorum* 27 (1995/96) 93-102. (*Festschrift* for Prof. Walter Brandmüller)

1996 “Addendum to the Article 'A Ninth Century Attestation of the Neighbors' Pre-Emption Right in Byzantine Bithynia”, in *ERYTHEIA* 17 (1996), 41-42.

1995 “A Ninth Century Attestation of the Neighbors' Pre-Emption Right in Byzantine Bithynia”, in *ERYTHEIA* 16 (1995), 73-79

1995 “Leo VI, Theophano, a *Magistros* Called Slokakas, and the Vita Theophano”, in *Byzantinische Forschungen* 21, (1995). 45-56. (*Festschrift* for Prof. Cyril Mango)

1994 “The Greek Patristic Sources of the *Hadrianum*”, in the *Annuario Historiae Conciliorum* 26 (1994), 1-17

1994 “A Florilegium in the Life of Nicetas of Medicion and a Letter of Theodore the Studite”. in *Dumbarton Oaks Papers* 48, (1994). 179-197.

1993 “Stephen of Bostra: *Fragmenta contra Iudaeos*, (a new edition)”, in *Jahrbuch der Österreichische Byzantinistik* 43, (1993), 45-60.

1992 “Some Remarks on the Colophon of Codex Parisinus Graecus 1115”, in *Revue d'histoire des textes* 22 (1992), 131-143.

### **Book Reviews:**

2019 Cynthia J. Stallman-Pacitti, edited by John B. Burke, *The Life of Saint Pankratios of Taormina, Greek text, English translation and commentary, Byzantina Australiensia*, 22. Leiden/Boston: Brill, 2018, in *Bryn Mawr Classical Review*. 2019.12.30.

2017 Michael Jeffreys, Marc D. Lauxtermann (eds.), *The Letters of Psellos. Cultural Networks and Historical Realities*, (Oxford Studies in Byzantium), Oxford, Oxford University Press, 2017, in *Medioevo Greco* 17 (2017), 418-423.

2016 N. Cariello (a cura di), Anonimo di Bisanzio *Cronaca di Psamatia, Vita di Eutimio il Sincello*, Roma, [*Collana Medievalia* 4], Arbor Sapientiae, 2015, in *Medioevo Greco* 16 (2016), 373-375.

2015 E. Nystrom, *Containing Multitudes, Codex Upsaliensis Graecus 8 in Perspective*, Uppsala, 2009, in *Βυζαντινά* 34 (2015) (Forthcoming).

2015 L. M. Hofmann and W. Brandes, *Eine unbekannte Konzilssynopse aus dem Ende des 9. Jahrhunderts* in *Speculum* 90.3 (July 2015), 824-826.

2010 A. Louth, *Greek East and Latin West, The Church AD 681-1071*, [The Church in History, Volume III], Crestwood, New York, St Vladimir's Seminary Press, 2007, in *Speculum* 85.2 (April 2010), 425-427.

2003 A. Markopoulos, *Anonymi Professoris Epistulae, CFHB 37*, in *Speculum* 78.3. (July 2003), 952-954.



2002 J. Thomas and A. Constantinides-Hero, *Byzantine Monastic Foundations (Dumbarton Oaks Studies 35)*, in *The Catholic Historical Review* (April, 2002), 326-329).

2001 R.-J. Lilie (ed.), *Die Patriarchen der ikonoklastischen Zeit, Germanos I. – Methodios I. (715-847)*, in *Religious Studies Review* 27.4 (October 2001), 421.

2001 Th. Pratsch, *Theodoros Studites (759-826) zwischen Dogma un Pragma*, in *Religious Studies Review*, 27.4 (October 2001), 421.

2001 St. Efthymiadis, *The Life of the Patriarch Tarasios by Ignatios the Deacon*, in *Religious Studies Review* 27.2 (April, 2001)

1999 R. Browning, *The Byzantine Empire*, in *Byzantine Studies/Études Byzantines*, (1998)

1998 V. Déroche, *Études sur Leontios de Neapolis*, in *Speculum* 73.4 (October 1998), 1130-32.

### **Dictionary Entries and other publications:**

2010 **Anthology and Florilegium**, entry for *The Classical Tradition*, edited by A. Grafton, G. Most and S. Settis (Cambridge MA, Harvard University Press, 2010), 47-48.

2001 Jan. 21 “Charles the Great, the Seventh Ecumenical Council, The *Libri Carolini*, and the Council of Frankfurt, 794”. Short article in Greek published as part of a booklet devoted to Charlemagne. This booklet is a section of the Sunday edition of the third major Greek newspaper (KATHIMERINI), which has a readership of about 100.000.

2000 **Hagiographies: Eastern Christian**, entry for the *Encyclopedia of Monasticism*, published by the Fitzroy Dearborn Publishers. (Sep. 2000)

### **Papers and Lectures:**

2020 Sept. 16 “Byzantine Hagiography Looking North”: Seminar lecture for the Școala Anuala de Studii Bizantine și Postbizantine III, “Cultură și spiritualitate bizantină și postbizantină în Moldova, Valahia și spațiul balcanic”, Bucharest (via teleconferencing).

2019 Nov. 21 “The Literary style of St. John Chrysostom”, lecture given at the book presentation of monograph of the Rev. Bishop of Aulon Christodoulos, *Ἡ ἀμαρτία κατὰ τὸν ἅγιο Ἰωάννη τὸν Χρυσόστομο*, Trikala.

2019 Oct. 19 “Πνευμονικές ασθένειες σὲ ἀγιολογικὰ κείμενα τῆς Βυζαντινῆς περιόδου”, lecture for the Annual Panhellenic Conference “Ἡμέρες Πνευμονολογίας και εντατικῆς Θεραπείας 17-20 Οκτωβρίου 2019”, Volos.

2018 Dec. 29 “Ο ἅγιος Γεδεών ἐπὶ τῇ βάσει τῶν πηγῶν τῆς ἐποχῆς του καὶ τῶν μεταγενεστέρων”, lecture for the Scholarly meeting at Tyrnavos Greece in the frame of the celebration of the completion of 200 years after the martyrdom of the Saint, organized by the Archdiocese of Larisa and Tyrnavos.

2017 Mar.13 “Ἡ σάτιρα σε βυζαντινά ἐκκλησιαστικά κείμενα καὶ χειρόγραφα / Satire in Byzantine Ecclesiastical Texts and Manuscripts”, Public lecture cosponsored by the Graduate Studies Program of the Department of Philology (Univ. of Ioannina) and the Cultural Center of the Municipality of Ioannina.

2016 Dec. 17 “Patristic Texts and the Council of Ferrara-Florence”, paper for the XIII Giornata di Studi dell’AISB, Venezia, 15 – 17 Dicembre 2016, on the topic *Contra Latinos et adversus Graecos, la separazione tra Roma e Constantinopoli dal IX al XV secolo*.

2016 May 12 “Ἱατρικὴ ὁρολογία καὶ ἀσθένειες στὰ θαύματα τῆς Θεοτόκου τῆς Πηγῆς τοῦ Νικηφόρου Καλλίστου Ξανθοπούλου” Lecture at the New Historical Museum of Larisa sponsored by the Medical Faculty of the University of Thessaly.

2016 Apr. 1: “Προσεγγίζοντας ἓνα χειρόγραφο. Ἡ ἱστορία καὶ τὰ προβλήματα τοῦ κώδικα Parisinus Graecus 1115” paper for the colloquium: “Ξεφυλλίζοντας τὸ Βυζάντιο IV: Παλαιογραφικά καὶ Ἐκδοτικά Ζητήματα”, organized by the Paleography Laboratory of the Department of Philology, University of Patras.

2016 Feb. 7: “Ὁ ἔρωτας στὴν ποίηση τοῦ Ἀγαθία / Eros in Agathias’ Poetry”, public lecture in the series “Διαδρομὲς τοῦ Νέου Ἑλληνισμοῦ”, cosponsored by the Graduate Studies Program of the Department of Philology of the University of Ioannina and the Cultural Center of the Municipality of Ioannina.

2015 Nov. 7: “Τὰ θαύματα τοῦ Ἱεροῦ τῆς Πηγῆς τοῦ Νικηφόρου Καλλίστου Ξανθοπούλου καὶ ὁ Παναθηναϊκὸς τοῦ Αὐλίου Ἀριστείδη”, paper for the Conference “Byzantium in the Paleologan Period: Relationships between East and West”, Mystras, 6-8 November.

2015 Jan. 13: “Ἱστορίες Μαγείας ἀπὸ τὸ Βυζάντιο στὴν Ευρώπη”, public lecture at the Gennadeios Library (ASCSA) in Athens, (in Greek with English summary).

2014 Apr. 9: “The Ps.-Dionysius between Rome and Constantinople in the period of Iconoclasm”, paper for the Seminar *La conoscenza dello ps. Dionigi in Occidente fino all’età carolingia (The Knowledge of the Ps.-Dionysius in the West until the Carolingian Translations)* convoked by SISMEI in Florence, Italy.

2014 Feb. 14: “Τόπος καὶ Κοινωνία στὸ Ἀγιολογικὸ ἔργο τοῦ Λεοντίου Νεαπόλεως”, paper for the *Second International Conference of Cypriot Hagiography* (Cyprus, Paralimni, 13-15 February 2014).

2012 May 12: “Αὐτοκρατορικὴ ἀγιολογία: ἡ περίπτωση τῆς Θεοφανῶς συζύγου τοῦ Λέοντος ΣΤ’” Paper delivered at the 32<sup>nd</sup> Conference on Byzantine and Post-Byzantine Art and Archaeology, hosted by the Christian Archaeological Society at the Byzantine and Christian Museum in Athens.

2012 Feb. 11 “Ο Άγιος Δημητριάδης Χύτρων, ὁ Άγιος Λέων Κατάνης καὶ οἱ Βίοι τους (Παράλληλοι);” Paper for the *First International Conference of Cypriot Hagiography* (Cyprus, Paralimni, 9-12 February 2012).

2011 March 17: «*Άνθολόγια καὶ Άνθολογητές (8<sup>ος</sup> - 9<sup>ος</sup> αἰ.)*», lecture given at the series «Πατερικές καὶ σύγχρονες προσεγγίσεις στήν Άγία Γραφή», of the Σεμινάριον Ορθοδόξου Ερμηνευτικής Θεολογίας, at the School of Theology, University of Thessalonike.

2009 May 8 “Dogmatic Florilegia of the 9<sup>th</sup> century”. Paper delivered at the Conference “Encyclopaedic Trends in Byzantium?” organized by the Institute for Early Christian and Byzantine Studies of the Catholic University of Louvain, Belgium.

2009 March 14 «Ο Βίος του Αγίου Ηλία του Νέου στην Αγιολογία και Ιστορία της εποχής του», (“*The Life of Elias the Younger in the Hagiography and History of His Era*”). Paper delivered at the International Meeting “Byzantine Greece and Southern Italy, The case of Hosios Elias the Younger” that convened in Sparta, Greece.

2007 March 15 “The Possible Classical Background to the *Euche Mystike* of Symeon the New Theologian”. Paper given at the Graduate Seminar (title: *The Poetry of Symeon the New Theologian*) of the Dpt. of Philology of the University of Athens.

2006 Nov. 28 “Official and Unofficial Contacts between Rome and Constantinople before the Council of Lyons (1274)”, paper delivered at the Conference *Contacts between Rome and Constantinople through the centuries* which convened on the occasion of the visit of the Pope of Rome to Constantinople

2006 Aug. a) “Advantages and Disadvantages of the Use of Florilegia,” for the Round Table I organized under the title *Religion, Texts, Orthodoxy*,  
b) The Development of the Conon-Leo III Myth in the Historical Sources.  
Papers delivered at the 21<sup>st</sup> International Congress in London UK.

2004 May “The Magician and the Saint” Seminar Lecture at the Modern Greek Seminar. Oxford University.

2002 Feb. 2 “The Cappadocian Fathers and Classical Education” 45 min. lecture and discussion given at the Church of St. George at Wilmington DE. My \$300.00 honorarium was donated to the Hellenic Heritage Fund at Stockton.

2002 Jan. 25 “The Glory of Byzantium” 45 min. lecture with slides, in Washington DC for the celebration of the beginning of the year of the Cultural Society PROMETHEAS.

2001 Aug. 23 “Papyrus and Parchment: Additional Problems of the Transmission of 8<sup>th</sup> century Theological Texts.” Paper delivered at the round table *Papyrus ou Parchemin* of the 20<sup>th</sup> International Congress of Byzantine Studies, in Paris, France.

2001 March 18 “Theoleptos of Philadelphia and his Ideas on Prayer”, 45 minute talk given at St. James Episcopal Church on Madison Ave. New York.

2001 Jan. 20 “Byzantine Daily Life and the Classical Education in 9 Letters of Psellus”. 50 min. Lecture given at the regular meeting of the Classical Association of South Jersey.

1999 May 2 “Was There Life Beyond the Life-Beyond? Byzantine Ideas on the Transmigration of the Soul and Final Restitution”. Paper presented at the 1999 Dumbarton Oaks Symposium on Byzantine Eschatology: Views on Death and the Last Things (8<sup>th</sup> to 15<sup>th</sup> centuries).

1999 March 30 “Le *Paris. gr.* 1115 et le *Liber De fide Trinitatis* : questions de culture sous le règne de Michel VIII Paléologue”, seminar lecture given at the École Pratique des Hautes Études (Sorbonne) in Paris, France.

1999 Feb. 20 “The Dialogue Between Moschos and Sabbatian. An early ‘Iconophile’ text”. Lecture given at the Byzantine Seminar of the History Faculty of Oxford University at St. John’s College, Oxford.

1999 Jan.- Apr. As a Visiting Fellow in Hellenic Studies at Brasenose College, Oxford, I organized a seminar during the Hilary term entitled “Byzantine Ecclesiastical Literature” with the participation of European and American scholars (Professors, R. Bagnall, E. Chrysos, E. Jeffreys, M. Cacouros, A. Markopoulos, L. Rydén). In the course of this seminar I gave two lectures:

- 1) “Iconophile Literature and Authors of the 8<sup>th</sup> century AD. The case of John of Damascus.”
- 2) “The Life of Saint Leo of Catania. A Diatribe in Magic.”

1998 March 28 “The Seventh Ecumenical Council and Emperor Leo V in 9<sup>th</sup> Century Byzantine Hagiography.” Paper given at the Roundtable on the Dumbarton Oaks Byzantine Hagiography Database, (Dumbarton Oaks, Washington DC).

1998 Feb. 20 “The Early Church Fathers in the Council of Ferrara-Florence”. Paper delivered at the International Conference “Byzantium and Florence” that convened at the European University in Florence (19-21 February, 1998), under the auspices of the Greek and the Italian Ministries of Foreign Affairs, the European University and the Foundation of Greek Civilization.

1997 Oct. In collaboration with Dr. Alice-Mary Talbot: “Seminar on Byzantine Texts” A seminar at Dumbarton Oaks, in which Research Fellows meet every two weeks for two hours and discuss Byzantine texts

1997 Sept. 27 I chaired the session on “Byzantine Patristic Literature and Hagiography” at the 1997 BSC, (Madison, Wisconsin).

1997 Sept. 20 “Byzantine Daily Life and Modern Greece”, paper presented at the panel “Byzantium and the Modern World” organized by the HELLENIC LITERATURE SOCIETY at the New York University.

1996 Apr. 20 “Communication networks: Palestine, Rome, and Constantinople during Iconoclasm”, 20 minute paper delivered at the VI UCLA Byzantinists’ Symposium in Los Angeles.

1996 Apr. 3 “Patterns of Textual ‘Migration’: Patristic Texts during Iconoclasm,” A Trumbull Lecture (45 minutes) sponsored by the Departments of History and History of Art of Yale University.

1996 Apr. 2 “Roman Reactions to Iconoclasm 726-823 A.D.” 45 minute lecture given at the Medieval Faculty Seminar of Columbia University.

1995 Dec. 13 & 6 Four-hour seminar at Dumbarton Oaks on the “Dialogue between Moschos the Monk and a Sabbatian”.

1995 Nov. 10 Chaired the session on Byzantine Hagiography at the 1995 Byzantine Studies Conference (NYU, New York).

1995 Sept. 26 “Religious Tolerance, Human Rights and Religious Minorities in Modern Greece: Historical and Legal aspects”, Lecture delivered to the Pew Foundation Fellows of the International Exchange and Research Project “Religion, Human Rights, and Religious Freedom” at Columbia University.

1995 May 29 “The Emergence of Orthodox Christianity”, lecture with slides delivered at the National Museum of Natural History in New York.

1994 May 26 “The Greek Patristic Sources of the *Hadrianum*.” Paper delivered at the annual Conference of the *Societas Internationalis Historiae Conciliorum Investigandae* at Kloster Banz, Germany.

1991 Feb. 18 “Florilegia about Icons,” paper delivered at the Seminar of the History Faculty of Oxford University.

1990 May 14 “The Iconophile Florilegium of Codex Parisinus Graecus 1115 and the Acts of the Seventh Ecumenical Council.” Paper delivered at the same Seminar.

## **Work in Progress**

- 1) I am working on the critical edition, translation and commentary of the Miracles of the Pege Shrine of the Theotokos in Constantinople by Nikephoros Kallistos Xanthopoulos.
- 2) *Patriarch Nicephorus I of Constantinople: Refutatio et Eversio*. Introduction, Translation into English, and extensive Commentary. Complete proposal (including one tenth of the whole work translated and annotated) is under preparation.
- 3) In collaboration with Prof. I. Mavromatis, Introduction, diplomatic edition and commentary of the *Acts of the Monastery of St. John the Forerunner* in Pontos.

## **Academic Awards and Distinctions:**

2011 October The *Hellenic Association of Translators of Literature* awarded my book on Agathias' *Histories*, the Tri-annual award for "Best translation of Earlier/Ancient text into Modern Greek".

2002 Summer Distinguished Faculty Fellowship. A stipend awarded by the RS College of NJ to work on my book on the *Life of Leo of Catania* (see also publications).

1999-2000 Appreciated Columbia University Faculty Member by the Class of 2000.

1998-1999 Brasenose College (Oxford University) Visiting Fellow in Hellenic Studies. (In residence during Hilary Term [January-April 1999])

1996 March Awarded the Columbia University Council Grant for Research in the Humanities and Social Sciences.

1994 Sept.-Oct. Awarded a stipend to work as a visiting research scholar at the Max-Planck-Institut für Europäische Rechtsgeschichte in Frankfurt, Germany, which I eventually declined due to other obligations.

1994 Jan. Recipient of the Giovanni-Domenico-Mansi Prize sponsored by the *Societas Internationalis Historiae Conciliorum Investigandae*. The Society granted me this prize for the contribution of my dissertation and my book (*Codex Parisinus Graecus 1115 and Its Archetype*) to the understanding of the history of the Church Councils.

1991 Jun.-Jul. Summer Fellow at Dumbarton Oaks.

1988-91 The State Scholarships Foundation of Greece covered my University fees and living expenses at Oxford. I was awarded this grant after successful participation in a nationwide competition.

1978 Award by the State Scholarships Foundation of Greece.

## **Teaching and Research Interests:**

Byzantine Literature, Byzantine History (esp. 6<sup>th</sup>-9<sup>th</sup> and 13<sup>th</sup>-14<sup>th</sup> centuries), Byzantine Epistolography, Hagiography (as a literary genre and as source for the Byzantine History), Post-Byzantine Hagiography, History of the Greek Language, Paleography, Textual Criticism, Relations between Constantinople and Rome (especially 4th-9th and 13th-15th century), History of the Byzantine Church and Theology, Patristics, Cretan Renaissance Literature, Greece in Modern World Literature, Modern Greek Literature in Translation, Computers and Humanities.

## **Courses Taught:**

### **Undergraduate:**

1) UNIVERSITY OF IOANNINA (in Greek): "Introduction to the Byzantine Palaeography" (seminar) "Byzantine Hymnography 6<sup>th</sup>-8<sup>th</sup> cent.", "Byzantine Poetry and Hymnography", "The Works of Leo the Deacon", "Introduction to Byzantine Literature I and II" (core courses), "Byzantine Historiographers and Chroniclers I and II" (core courses), "Primary Sources of the Iconoclast Period" (seminar), "Leo VI in the Literary sources of his period", "The Works of Agathias Scholastikos", "Post-Byzantine Hagiography", "Conciliar Texts" (Seminar), "Byzantine Demotic Literature". "Post-Byzantine Literature (1453-1770)".

2) ECCLESIASTICAL ACADEMY OF VELLA: "Introduction to Philosophy-Ancient Greek Philosophy", "Christian Philosophy", "Modern Philosophical Trends", "Byzantine Hymnography I and II", "Christian Hagiography", "History of Christian Monasticism", "Latin I".

3) RICHARD STOCKTON COLLEGE OF NEW JERSEY: “Classical Novel”, “Classical Myth and Legend”, “Classical Comedy”, “Beginning Greek 1 and 2”, “Intermediate Modern Greek 1” (tutorial class), “Intermediate Classical Greek 1” (tutorial class), “Medical Greek”, “Women Saints of Byzantium”, “Imperial Byzantium (610-1204)”, “Greece in 20<sup>th</sup> c. European Literature”, “The Age of Justinian” (History Seminar), “The Novels of Kazantzakis”, “From Books to Movies”.

4) COLUMBIA UNIVERSITY: “Religious Conflict” (seniors' Colloquium at Columbia University), “Orthodox (Byzantine) Christianity” (survey course), “History of the Byzantine Empire: From the 4th Century until 1453” (survey course), “Magic, Demonology, and Miracles in Byzantine Hagiography 4th-10th Century” (Seminar); “Byzantine Female Sanctity” (Seminar). “Introduction to Contemporary Civilization,” (Seminar, part of the Core Curriculum of Columbia University). “Erotokritos and the Cretan Renaissance Literature” (Seminar co-taught with the Prof. of Modern Greek Dr. Karen Van Dyck).

### **Graduate:**

1) UNIVERSITY OF IOANNINA: Master Courses: “Byzantine Literature of the Iconoclast Period”, “The *History* of Leo the Deacon”, “Agathias of Myrina: *Historiarum Libri V*”. “Byzantine Epistolography”, “Byzantine Hagiography, 8<sup>th</sup>-11<sup>th</sup> cent.”, “Byzantine Hymnography”, “The Miracles of the Shrine of Pege by Nikephoros Kallistou Xanthopoulos”, “The *History* of Niketas Choniates”, “Byzantine Historiography of the 6th cent, AD (Prokopios, Agathias)”, “Synodal Texts”.

I have supervised four successfully defended Ph.D Dissertations: Olga Kousouri, *The Life (Epitaph) of Niketas of Medikion by Theosteriktos*, Univ. of Ioannina, Ioannina, 2016, Stephanie Apserou, *The Hagiographical Dossier of Eugenia/Eugenios*, Univ. of Ioannina, 2017), Evangelia Zaravella, *The Life of Eustratios of Agauros*, Univ. of Ioannina, 2017), Fr. Ignatios Mourtzanos, *The Hymnographic Work of Joseph the Hymnographer and hagiographic Sources*, (University of Ioannina, 2019) and I am currently supervising another four dissertations.

I have supervised more than 20 Masters' theses and I am currently advising a number of graduate students for their Masters.

I also advised for an academic year or semester the following Doctoral students:

1) Joshua Robinson (Univ. of Notre Dame), a Fulbright Fellow (2012-2013, Byzantine Theology and Neoplatonist Philosophy) [defended Spring 2014].

2) Andras Kraft (Central European University), an Onassis Fellow (2013-2014, Byzantine Intellectual History).

3) Alessia Rossi (Courtauld Institute of Art in London) (Spring Semester 2014, Byzantine Art History).

4) Polina Ivanova (Harvard University) (Spring Semester 2015) an Onassis Fellow (Byzantine History).

I have also served as second or third reader to more than 20 Masters' theses and 15 PhD Dissertations, and member of the defence Committees for almost the same numbers of Masters and PhD defences.

2) COLUMBIA UNIVERSITY: I worked with a number of graduate students for their field exams on topics related to the History of Iconoclasm, the Ecumenical Councils,

Byzantine Hagiography, textual criticism and Translations of Byzantine and Medieval Latin texts into English. I was also the second reader for the Ph.D. thesis of (now) Prof. Susan Wessel on Nestorius and Cyril of Alexandria.

**Languages:**

Greek, (Ancient, Medieval, Modern), Latin, French, Italian, working knowledge of German, Spanish, and Russian.

**Computer Literacy:**

Proficiency in major word-processing programs (MS Word/ Word-Open Office, etc.) and very good knowledge of a number of database (MS Access, Advanced Revelation, Protégé, etc.), spreadsheet (MS Excel, etc.) and communication programs (in Mac, Windows and Linux operating environments).

**Alexander (Alexandros) G. Alexakis**